

BASIC DETAILS**81824--GOLDEN BELLS PUBLIC SCHOOL JANSATH MUZAFFARNAGAR****Dated : 25/09/2020**

SCHOOL NAME	GOLDEN BELLS PUBLIC SCHOOL JANSATH MUZAFFARNAGAR	SCHOOL CODE	81824
ADDRESS	GOLDEN BELLS PUBLIC SCHOOL ,NANGLA MUBARIK ,JANSATH	AFFILIATION CODE	2132167
PRINCIPAL	MR SANTOSH KUMAR	PRINCIPAL'S CONTACT NUMBER	9627484528
PRINCIPAL'S EMAIL ID	goldenbellspublicschool@gmail.com	PRINCIPAL'S RETIREMENT DATE	18/04/2027
SCHOOL'S CONTACT NUMBER	0131-9410284435	SCHOOL'S EMAIL ID	goldenbellspublicschool@gmail.com
SCHOOL'S WEBSITE	www.goldenbellspublicschool.com	SCHOOL'S FAX NUMBER	01312443610
LANDMARK NEAR SCHOOL	near gang naher	YEAR OF ESTABLISHMENT	2012
AFFILIATION VALIDITY	2016 TO 2020	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Gyan Sarovar Shiksha Samiti Nangla mubarick	REGISTRATION DATE	25/06/2011
SOCIETY REGISTRATION NUMBER	1822011/2012	REGISTRATION VALIDITY	23/06/2021
NOC ISSUING AUTHORITY	Joint Director Education sharnpur zone,sharnpur	NOC ISSUING DATE	03/03/2015
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\81824.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\81824.PDF)

FACULTY DETAILS

81824--GOLDEN BELLS PUBLIC SCHOOL JANSATH MUZAFFARNAGAR

Dated : 04/10/2020

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	23	NUMBER OF PGTs	09
NUMBER OF TGTs	06	NUMBER OF PRTs	07
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	4
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	03	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	02
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	05

STUDENT DETAILS

81824--GOLDEN BELLS PUBLIC SCHOOL JANSATH MUZAFFARNAGAR

Dated : 23/09/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	78	71
2	2	00	78
3	2	03	78
4	1	02	75
5	1	00	39
6	1	02	38
7	1	01	38
8	1	02	39
9	2	13	50
10	1	00	40
11	2	03	34
12	02	00	37

ACADEMIC DETAILS

81824--GOLDEN BELLS PUBLIC SCHOOL JANSATH MUZAFFARNAGAR

Dated : 13/10/2020

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE	002---HINDI ELECTIVE 030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 301---ENGLISH CORE

INFRASTRUCTURE DETAILS

81824--GOLDEN BELLS PUBLIC SCHOOL JANSATH MUZAFFARNAGAR

Dated : 20/09/2020

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	8220	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	6000	TOTAL NUMBER OF ROOMS	28
TOTAL NUMBER OF SMALL-SIZED ROOMS	2	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	2
TOTAL NUMBER OF LARGE-SIZED ROOMS	24	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	5
NUMBER OF BOYS TOILET	8	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	01
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	1

NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	01
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	01
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	15	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES

DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	04	TOTAL NUMBER OF BUSES HIRED	1
TOTAL NUMBER OF VANS/MATADORS	2	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	NA	TRANSPORT COORDINATOR CONTACT	0
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\81824.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\59205.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	YES

LOCATION DETAILS

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Dated : 20/09/2020

NEAREST NATIONALISED BANK	Punjab national Bank	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	upsrtc roadways ,Muzaffarnagar	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	16
NEAREST RAILWAY STATION	Muzaffarnagar railway station	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	16
NEAREST AIRPORT	Indra Gandhi International Airport,New Delhi	DISTANCE OF AIRPORT FROM SCHOOL IN KM	130
NEAREST HOSPITAL	City Hospital, Jansath, Muzaffarnagar	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	6
NEAREST POLICE STATION	Thana sikhera	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	3000	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/02/2019

OTHER VITAL INFORMATION

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Dated : 13/10/2020

10th BOARD PASS PERCENTAGE (2014/2015/2016)	66/77/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	94.11/92/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ARVIND KUMAR
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9410284435	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	arvindgbps@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RITU GARG	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9634536313
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	gargritu@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ARVIND KUMAR
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9410284435	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	arvindgbps@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MR/MRT/0061372/000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Punjab National Bank
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\81824.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\81824.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\81824.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\81824.pdf)
BEST PRACTICES OF SCHOOL			
Our school organized cleanliness drive under SWACH BHARAT ABHIYAN on the occasion of GANDHI JYANTI .			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	15

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	NO
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	00		

FEE STRUCTURE OF SCHOOL

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Dated : 13/10/2020

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1200	500	00	800
MIDDLE	1500	650	00	950
SECONDARY	2000	1100	00	1300
SENIOR SECONDARY	2000	1300	00	1300

PHOTO OF SCHOOL
SCHOOL PHOTOS

81824--GOLDEN BELLS PUBLIC SCHOOL JANSATH MUZAFFARNAGAR

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

81824--GOLDEN BELLS PUBLIC SCHOOL JANSATH MUZAFFARNAGAR

Dated : 20/09/2020

U-DISE CODE	09021200704
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	NANGLA MUBARIK
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	NANGLA MUBARIK
VILLAGE PANCHAYAT NAME (FOR RURAL)	MANDAUR
PIN CODE	251314
CLUSTER RESOURCE CENTER NAME	MUZAFFARNAGAR
CD BLOCK MANDAL/TALUKA NAME	JANSATH
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	SAHARANPUR
ASSEMBLY CONSTITUENCY	JANSATH
MUNICIPALITY	JANSATH
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO

TYPE OF RELIGIOUS MINORITY SCHOOL**NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR** 00**NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR** 00**NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR** 00

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**81824--GOLDEN BELLS PUBLIC SCHOOL JANSATH MUZAFFARNAGAR****Dated : 20/09/2020****NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** 205**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 06**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)** 07**ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?** YES**ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?** YES**NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)** 00**NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)** 00**NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)** 00**HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?** YES**LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL****IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL****NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR** 03

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

NO

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

NO

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

205

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

06

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

07

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
24	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

02

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

2	00	00	00	00	00	00	00	00
3	00	00	00	00	00	00	00	00
4	00	00	00	00	00	00	00	00
5	00	00	00	00	00	00	00	00
6	00	00	00	00	00	00	00	00
7	00	00	00	00	00	00	00	00
8	00	00	00	00	00	00	00	00
9	00	00	00	00	00	00	00	00
10	00	00	00	00	00	00	00	00
11	00	00	00	00	00	00	00	00
12	00	00	00	00	00	00	00	00

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

81824--GOLDEN BELLS PUBLIC SCHOOL JANSATH MUZAFFARNAGAR

Dated : 23/09/2020

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

81824--GOLDEN BELLS PUBLIC SCHOOL JANSATH MUZAFFARNAGAR

Dated : 23/09/2020

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

81824--GOLDEN BELLS PUBLIC SCHOOL JANSATH MUZAFFARNAGAR

Dated : 23/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	01
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	00	00	00
LOW VISION KIT	00	00	00
BRACES	00	00	00
CRUTCHES	00	00	00

WHEEL CHAIRS	00	00	00
CALIPERS	00	00	00
TRI CYCLES	00	00	00